

April 1, 2021 • 6:30pm

Maundy Thursday



**THEN HE POURED WATER INTO A BASIN
AND BEGAN TO WASH THE DISCIPLES' FEET
AND TO WIPE THEM WITH THE TOWEL
THAT WAS TIED AROUND HIM.**

+ JOHN 13:5



9:30 am Online on Facebook Live and Zoom

Elkriverlutheran.org

to find bulletins and instructions to join live worship

Recording available after the Service via

ERLC Facebook Page, Website, YouTube Channel and Podcast

STAYING CONNECTED

If you have access to the internet through a computer or smart phone, you can find more information on our church website: www.elkriverlutheran.org

If you or someone you know does not have access to the internet, you can find these services via telephone (it is a long distance call). At or a few minutes before each gathering you can dial [1-646-558-8656](tel:1-646-558-8656) and then enter Meeting ID: [733 768 254](https://us02zoom.us/j/733768254). This will work for each of our two regular online gatherings:

STAFF

If you have specific questions or needs, please feel free to contact any of the church staff at any time:

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Church Public Facebook Page & Private Facebook Group Page



Sunday Worship @ 9:30 AM and Sacred Wit Thursdays @ 7pm on Public Facebook Page



Sunday 9:30am Worship & 10:30 Fellowship/Zoom Kids Thursday 7pm Sacred Wit



Elk River Lutheran Church YouTube Channel (Recorded Worship and Sacred Wit)



"Elk River Lutheran Powered by Love" Podcast: Episodes released twice a week



ORDER OF WORSHIP

WELCOME AND INTRODUCTION

TABLE GRACE: "Be Present at Our Table, Lord"

to the tune of ELW #885 "Praise God, from Who All Blessings Flow"

Be present at our table, Lord;
be here and everywhere adored;
These mercies blessed and grant that we
may strengthened for Thy service be.

CANDLE LIGHTING: "The Table"

CHORUS

Come all you weary, come and find
His yoke is easy; His burden light.
He is able; He will restore
At the table of the Lord.

VERSE 1

I will feast at the table of the Lord.
I will feast at the table of the Lord.
I won't hunger anymore at His table.

CHORUS

VERSE 2

There is peace at the table of the Lord.
There is peace at the table of the Lord.
I won't worry anymore at His table.

PRAYER OF THE DAY

God of love, help deepen and strengthen our love, for you and for our neighbors. Make our love as simple and beautiful as a bowl full of water. Amen.

POETRY: Mary Oliver, "Singapore," Devotions, p. 326

VERSE 3

There is healing at the table of the Lord.
There is healing at the table of the Lord.
Oh, and I won't suffer anymore at His table.

CHORUS

BRIDGE

I know He has a place for me.
Oh, what joy will fill my heart
With the saints around
the mercy seat of God.

CHORUS

VERSE 4

I'm invited to the table of the Lord.
I'm invited to the table of the Lord.
He says come just as you are to His table.

GOSPEL READING: John 13: 1-17, 31b-35

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

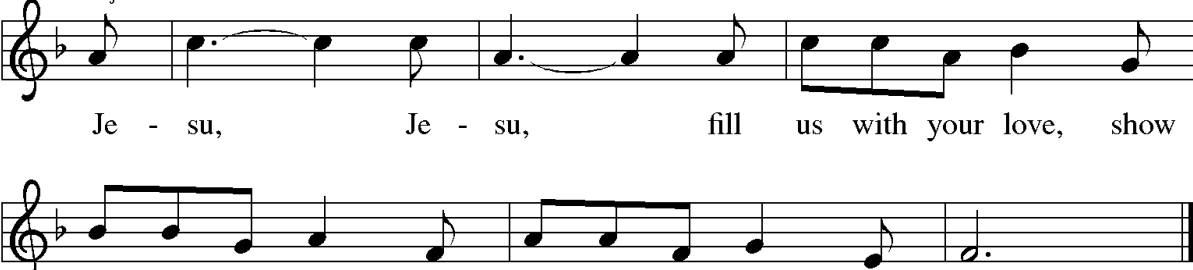
¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."


REFLECTION

Jesu, Jesu, Fill Us with Your Love

Refrain

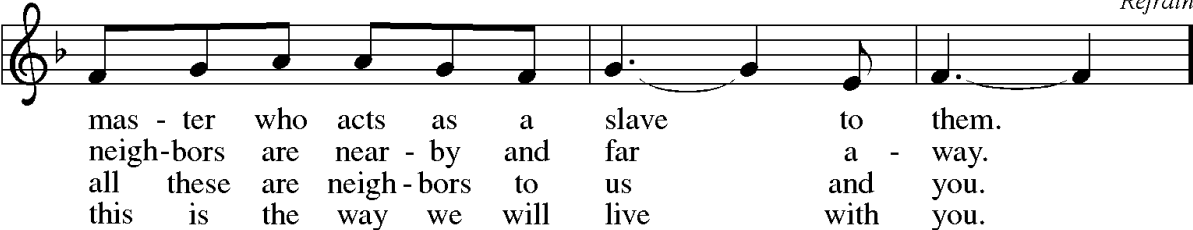


Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain



mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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HOLY COMMUNION

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY LORD



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; And forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

POST COMMUNION BLESSING

As our prayers rise up, may the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in God's grace.
Amen.

STRIPPING OF THE ALTER: "Go to Dark Gethsemane"

ELW #347

Go to Dark Gethsemane

1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;
2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;
3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb where they laid his breath-less clay;

your Re-deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?

turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854
Music: GETHSEMANE, Richard Redhead, 1820-1901

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ELK RIVER LUTHERAN CHURCH

GOOD FRIDAY

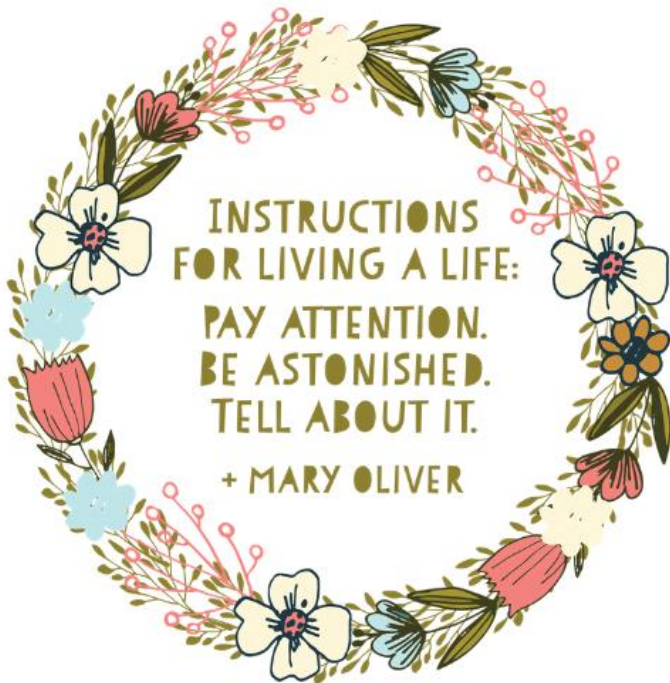
April 2, 2021

Online Worship 6:30PM



**HERE IS A STORY
TO BREAK YOUR HEART.
ARE YOU WILLING?**

+ MARY OLIVER



**INSTRUCTIONS
FOR LIVING A LIFE:
PAY ATTENTION.
BE ASTONISHED.
TELL ABOUT IT.
+ MARY OLIVER**

ELK RIVER LUTHERAN CHURCH

EASTER SUNDAY

April 4, 2021

Drive-In Service: 8:15 & 11:00 AM

Online Service: 9:30AM